

**CONTENT**

1. Rigorous Thesis Defense..... 2

## COURSE INFORMATION LETTER

|                                                                                                                                                                                     |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>University:</b> P. J. Šafárik University in Košice                                                                                                                               |                                             |
| <b>Faculty:</b> Faculty of Arts                                                                                                                                                     |                                             |
| <b>Course ID:</b> KPO/<br>ORP/11                                                                                                                                                    | <b>Course name:</b> Rigorous Thesis Defense |
| <b>Course type, scope and the method:</b><br><b>Course type:</b><br><b>Recommended course-load (hours):</b><br><b>Per week: Per study period:</b><br><b>Course method:</b> distance |                                             |
| <b>Number of ECTS credits:</b> 0                                                                                                                                                    |                                             |
| <b>Recommended semester/trimester of the course:</b>                                                                                                                                |                                             |
| <b>Course level:</b> N                                                                                                                                                              |                                             |
| <b>Prerequisites:</b>                                                                                                                                                               |                                             |
| <b>Conditions for course completion:</b>                                                                                                                                            |                                             |
| <b>Learning outcomes:</b>                                                                                                                                                           |                                             |
| <b>Brief outline of the course:</b>                                                                                                                                                 |                                             |
| <b>Recommended literature:</b>                                                                                                                                                      |                                             |
| <b>Course language:</b>                                                                                                                                                             |                                             |
| <b>Notes:</b>                                                                                                                                                                       |                                             |
| <b>Course assessment</b><br>Total number of assessed students: 6                                                                                                                    |                                             |
| NV                                                                                                                                                                                  | V                                           |
| 33.33                                                                                                                                                                               | 66.67                                       |
| <b>Provides:</b>                                                                                                                                                                    |                                             |
| <b>Date of last modification:</b>                                                                                                                                                   |                                             |
| <b>Approved:</b>                                                                                                                                                                    |                                             |